

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

State of New Jersey

THE PINELANDS COMMISSION PO Box 359 New Lisbon, NJ 08064 (609) 894-7300 www.nj.gov/pinelands



LAURA E. MATOS Chair SUSAN R. GROGAN Acting Executive Director

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CMP POLICY & IMPLEMENTATION COMMITTEE MEETING

November 30, 2022 – 9:30 a.m.

This meeting will be held in-person and virtuallyRichard J. Sullivan Center for Environmental Policy and Education
Terrence D. Moore Conference Room
15C Springfield Road
New Lisbon, New JerseyWatch the meeting on the Pinelands Commission YouTube channel:
www.youtube.com/c/PinelandsCommissionTo Provide Public Comment, Please Dial:1-929-205-6099 Meeting ID:890 0604 8756

Agenda

- 1. Call to Order
- 2. Adoption of minutes from the September 30, 2022, CMP Policy & Implementation Committee meeting
- 3. Proposed water management (Kirkwood-Cohansey) CMP amendments
 - Review of public comments
 - Discussion of suggested revisions to rule proposal
- 4. 1998 Memorandum of Agreement between the Pinelands Commission and Atlantic County concerning Atlantic County Park at Lake Lenape
 - Review of draft amendment
 - Discussion of process and schedule
- 5. Stockton University
 - Review of map and proposed changes to the deed of conservation restriction
 - Discussion of process and schedule
- 6. Update on upcoming CMP amendments
- 7. Public Comment